

DOCTOR OF EDUCATION IN

EDUCATIONAL LEADERSHIP AND POLICY STUDIES



APPLICATION FOR GRADUATE ADMISSION - for Residents outside of Illinois

ADMISSION STATEMENT

The Doctor of Education in Educational Leadership and Policy Studies program at Judson University graduates exemplary leaders who are prepared to make substantial contributions to the educational profession as writers, speakers, administrators, and researchers. This doctoral program is designed for professionals seeking a deeper understanding of the powerful role leadership plays in the lives of all educational leaders. Throughout the course of study, doctoral students are immersed in a collaborative culture that is purposefully designed to enhance their scholarly abilities. Applicants to the program must have three years of acceptable professional experience.

Admission to the program is open to qualified applicants who successfully progress through a tiered enrollment process designed to identify the strongest candidates for doctoral study at Judson University.

- Tier | Applicants submit a complete application packet. Upon a favorable review, applicants will advance to Tier II in the admission process.
- Tier II Applicants will be invited to interview with members of the Doctoral Admissions Committee and to provide a live writing sample. Upon a favorable recommendation from the committee, applicants will advance to Tier III in the admission process.
- Tier III Applicants will be invited to prepare and deliver a brief presentation on a leadership-related topic for members of the Doctoral Admissions Committee.
- Tier IV Applicants will be invited to participate in a group interview with other potential doctoral candidates. Following the group interview, the Doctoral Admissions Committee will meet to make their final recommendation for admission. Upon a favorable recommendation from the committee, applicants will receive a letter of acceptance and be invited to enroll in the Doctor of Education in Literacy program at Judson University.

NOTICE OF DECISION

Decisions regarding admission are determined by the Doctoral Admissions Committee in consultation with the program directors. A candidate's performance in all Tiers of admission will be considered in the committee's final decision. Applicants will receive notification of their status once a complete application packet has been received. Questions regarding application status may be directed to the administrative assistant for Graduate Programs in Education by calling 847-628-1105. Note: Incomplete application packets will not be reviewed.

Please mail a complete application along with all required ancillary materials to the program directors:

Dr. Brenda Buckley-Hughes / Dr. Joy Towner Directors – Doctor of Education Programs Judson University 1151 N. State Street Elgin, IL 60123

BIOGRAPHICAL/PROFESSIONAL INFORMATION:

First Name	Middle Initial	Last Na	me	(Maiden Name)	
Street Address	City	County		State	Zip
Home Phone	Busine	ess Phone		Cell Phone	
Personal E-mail Address	s Busine	ess E-mail Address		Date of Birth	
Gender: ☐ Male ☐ Fo	emale Marita	al Status: 🗖 Married	☐ Single	Social Security 1	Number
The federal government Responses are optional.	requests that all institution	s of higher learning pr	ovide information re	elated to race/ethnici	ty.
Are you Hispanic/Latino	o? • Yes • No In add	lition, select one or me	ore of the following r	aces if applicable:	
☐ American Indian/Ala	ska Native 🚨 Native Haw	vaiian/Pacific Islander	☐ Black/African A	American	e 🗖 Asian
If you are not a U.S. citiz Immigrant	en, please complete the foll	lowing:	☐ Permanent Res	ident in the U.S.	
Alien Registration Num	ber		Country of Perma	nent Residence	
Religious/Denomination	nal Affiliation:				
Are you a member of a church? ☐ Yes ☐ No			Church Name & City:		
How many years of prof	essional work experience ha	ave you completed?			
Please provide your curr most closely, if applicabl	rent job title and a brief desc e.	cription of your duties	s. Identify specific ag	e/grade levels with w	hich you work
	e and mailing address of you sor. P-12 educators should i				and phone

Employer	City/State	Phone	Dates of Employment
ACADEMIC EXPERIE	NCE: Please identify the col	leges/universities that granted yo	our bachelors and masters degrees.
College/University	City/State	Degree(s) Earned	Dates Attended
PROFESSIONAL AFFI	LIATIONS: Please identify	any professional organizations in	which you hold active membership.
Organization		Phone	Membership No.
Educational Research Assubscriptions to Education	sociation (AERA) and the Association (AERA) and AERA (AERA) AER	sociation for Supervision and Cu Leadership and one additional jou	aree-year memberships in American rriculum Development (ASCD), three-year urnal of choice, cohort trips to the AERA nses), and the university technology and
Please indicate the payme	nt option you will most likely	select for your Judson student acc	ount.
☐ Annual Payment: F	our equal payments due on M	May 1st each year of doctoral stud	ly. Total Cost: \$46,200.
Per Billable Term: E 1st and January 1st.		ns, with the first payment due Ma	ay 1st and all other term payments due July
assessed for each Pay	plan setup. Students interest		nester. A \$60 Payplan application fee is an should contact Linda Newman in 6,200 + Payplan fees.
Newman in Student		linda.newman@JudsonU.edu to	rict or the government, contact Linda discuss your specific situation and how bes
		loans? 🗖 Yes 📮 No If yes, ple Office at 847-628-2534 for assista	ease complete a Free Application for Federal nce.

CONTACT JUDSON UNIVERSITY REFERRAL INFORMATION: How did you learn about the Doctor of Education in Literacy Program? Doctor of Education in Educational Leadership and Policy Studies ☐ Judson Faculty Member ☐ Mailing/Brochure Dr. Brenda Buckley-Hughes, Director ■ Professional Colleague ■ Newspaper Advertisement Dr. Joy Towner, Director ■ Judson Website ☐ Judson Alumni 1151 N. State Street | Elgin, IL 60123 bbuckley-hughes@judsonu.edu | 847.628.1093 ■ Admissions Counselor ☐ E-mail jtowner@judsonu.edu | 847.628.1088 Radio Advertisement ☐ Current Judson Student www.judsonu.edu Other ☐ Friend Please identify the specific source of your referral (e.g., The Courier News, Prof. Charles Dickens) to this program. If multiple individuals referred you to this program, please identify the person you feel is primarily responsible for your decision to apply. COHORT SELECTION: Please indicate which year you are interested in entering the Doctor of Education Program: ■ May 2023 ☐ May 2024 If you are not admitted for the year you prefer to begin (due to lack of available space in the program) would you be willing to accept a guaranteed place in a future cohort? ☐ Yes ☐ No ADDITIONAL REQUIRED DOCUMENTS: Note: An application will not be reviewed unless all of the required ancillary materials are provided. Please be sure to include the following items with your completed, signed, and dated application: ■ An updated resume/vitae ☐ Completed survey: "Am I Ready for the Doctor of Education Program at Judson University?" Application fee of \$200.00; check should be made payable to Judson University. Signed copy of the Attendance, Grading, & Communication Policy Copies of any teaching or administrative licenses Official (signed and sealed) transcript(s) of all masters work; a GPA of 3.35 or higher on a 4.0 scale is preferred. Three comprehensive letters of recommendation specific to this doctoral program: two letters should be provided by colleagues who can speak to your professional experience as an educator; the third letter should address your character and should be provided by someone other than a relative. Each letter should be in a sealed envelope with the writer's signature crossing the seal. Typewritten, double-spaced essay (not to exceed 750 words). Topic: In reflecting on your professional growth since the beginning of your career, what patterns or themes emerge that define you as a professional? The whole of the above will be considered regardless of any particular strengths or weaknesses within a single component. I certify that the information provided on this application is correct to the best of my knowledge. I understand that failure to answer any questions truthfully, fully, and accurately may make me ineligible for admission to Judson University or may result in my dismissal from the University. Signature of Applicant: Date: FOR OFFICE USE ONLY / / ☐ Packet reviewed by program directors ■ Presentation completed / / **GI** D Status letter mailed ____/_/ □ I □ D ☐ Status letter mailed ☐ Group interview completed ____/__/ Interview and writing sample completed ___/__/ Status letter mailed ____/ □ P □ D Final status letter mailed ____ \square A \square D